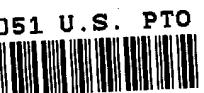


## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

PATENT  
APPLICATION

051 U.S. PTO

06/27/01

Hon. Commissioner of Patents

Washington, DC 20231

## REQUEST FOR FILING APPLICATION

Under Rule 53(a), (b) & (f)

(No Filing Fee or Oath/Declaration)

(Do NOT use for Provisional or PCT Applications)

Use for Design or Utility Applications



00909

RULE 53(f) NO DECLARATION

Atty. Dkt.

P 281524

2980567US/A/k

M#

Client Ref.

p o



Date:

June 27, 2001

Sir:

1. This is a Request for filing a new Patent Application ( Design     Utility) entitled:

2. (Complete) Title: DATA TRANSMISSION IN A TELECOMMUNICATIONS SYSTEM

without a filing fee or Oath/Declaration but for which is enclosed the following:

3.  Abstract    1 page(s).4. 21 Pages of Specification (only spec. and claims);    5.  Specification in non-English language

6. 19 Numbered claim(s); and

7.  Drawings: 2 sheet(s)     1 set informal;    8.  formal of size:  A4     11"9.  DOMESTIC/INTERNATIONAL priority is claimed under 35 USC 119(e)/120/365(c) based on the following provisional, nonprovisional and/or PCT international application(s):

Application No.	Filing Date	Application No.	Filing Date
(1) PCT/FI99/01092	29 December 1999	(2)	
(3)		(4)	
(5)		(6)	

10.  FOREIGN priority is claimed under 35 USC 119(a)-(d)/365(b) based on filing in FINLAND

Application No.	Filing Date	Application No.	Filing Date
(1) 982854	31 December 1998	(2)	
(3)		(4)	
(5)		<input type="checkbox"/> See 3 <sup>rd</sup> page for additional priorities	

11. \_\_\_\_\_ (No.) Certified copy (copies):     attached;     previously filed (date) \_\_\_\_\_  
in U.S. Application No. / filed on \_\_\_\_\_12.  This is a reissue of Patent No. \_\_\_\_\_13.  See top first page re prior Provisional, National, International application(s) (X box only if info is there and do not complete item 14 or 15.)

14. This application claims benefit of the following prior US application(s), the contents of which are incorporated into this application by this reference:

No. / filed \_\_\_\_\_  
 No. / filed \_\_\_\_\_  
 No. / filed \_\_\_\_\_

No. PCT/ / filed \_\_\_\_\_, which

designated the U.S. and that International Application  was  was not published under PCT Article 21(2) in English15.  See the attached Preliminary Amendment, which amends the specification to claim benefit of the above listed US applications16. Extension to date:  concurrently filed  not needed  previously filed17.  Small Entity Status is claimed (pre-filing confirmation required)17(a)  Attached: (No.) Small Entity Statement(s). (Since 9/8/00 Small Entity Statement not essential to make claim)17(b)  See NONPUBLICATION REQUEST under Rule 213(a) attached (Pat-258)

18.  Assignee (optional): \_\_\_\_\_

19.  Attached: PTO1449 with cited references

20. This application is made by the following named inventor(s) (Double check instructions for accuracy.):  
(Listing of inventor(s) not a requirement, but list if known)

(1) Inventor	Martin	BERGENWALL	
	First	Middle Initial	Family Name
Residence	Esboo	FINLAND	FINLAND
	City	State/Foreign Country	Country of Citizenship
Mailing Address (include Zip Code)			

(2) Inventor	Juha	RÄSÄNEN	
	First	Middle Initial	Family Name
Residence	Esboo	FINLAND	FINLAND
	City	State/Foreign Country	Country of Citizenship
Mailing Address (include Zip Code)			

(3) Inventor	Mikko	OHVO	
	First	Middle Initial	Family Name
Residence	Numminen	FINLAND	FINLAND
	City	State/Foreign Country	Country of Citizenship
Mailing Address (include Zip Code)			

(4) Inventor			
	First	Middle Initial	Family Name
Residence			
	City	State/Foreign Country	Country of Citizenship
Mailing Address (include Zip Code)			

(5) Inventor			
	First	Middle Initial	Family Name
Residence			
	City	State/Foreign Country	Country of Citizenship
Mailing Address (include Zip Code)			

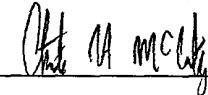
21. NOTE: FOR ADDITIONAL INVENTORS, "X" box  and list additional inventors on attached sheet (incorporated by reference)



00909

Pillsbury Winthrop LLP  
Intellectual Property Group

By: Atty: Christine H. McCarthy Reg. No. 41844

Sig:  Fax: (703) 905-2500

Tel: (703) 905-2143

Atty/Sec: CHM/JRH

NOTE: File in duplicate with 2 post card receipts (PAT-103) & attachments